

Spotkania / dyskusje / polemiki

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## Mother Mentor: A Tribute to Carolyn Ellis<sup>1</sup>



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It was 1993, early November.

Not yet an ethnographer,
but still, I remember
my other mentor,
Art Bochner,
said, "Meet my partner,
Carolyn."

CDB Pizzeria, eating my first fried green tomato<sup>1</sup> (how prophetic),

I met her.

I had heard rumors.

"She'll open your doors."

"Be prepared to explore."

"You should have known Art before:
contentious, even testy.
We call that period 'B.C.'—
Before Carolyn."

I beheld her resplendent ensemble: native print, vivid colors, crowned at the ears by gemstone and silver.

Her face, framed by soft curls, was more supple and maternal than I expected.

She took my hand in hers, a touch that soothed and foreshadowed. "I feel like I know you," said Carolyn.

I would learn later that in her voice, she heard stigma,<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> Avnet, Kerner, Avnet (1991).

<sup>&</sup>lt;sup>2</sup> Ellis (1998).

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to me an enigma,
           for I heard possibility.
            vulnerability,
   Investigating Subjectivity,3
   a new vocabulary
       of narrativity,
              reflexivity,
    autoethnography,
      feminist methodology,
  emotional sociology,4
and Composing Ethnography.5
Drawn by the magnetic force
        of this voice
     I enrolled
in a succession of her courses.
 For Narratives of Illness,
we listened, bore witness
          as stories
             poured
             forth
     like blood:
rivulets of pain
    signifying
             life
and self-consciousness.
In Qualitative Methods, she taught us
to experience
the allegiance
          of the personal and political,
                 the individual and cultural,
                           the affective and rational,
        the therapeutic and intellectual.
As we surrendered
   to her tenderness,
    she rendered
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<sup>&</sup>lt;sup>3</sup> Ellis, Flaherty (1992).

<sup>&</sup>lt;sup>4</sup> Ellis (1991a).

<sup>&</sup>lt;sup>5</sup> Bochner, Ellis (1996).

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the severed
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intact,

blurred fiction and fact, revealed <u>kindness</u>

as transgressive act.

A class called Emotions,

came with Lamott's  $Operating\ Instructions.^6$ 

This set in motion

systematic sociological introspection,7

the exploration

of Franck's Separation,8

and the never Final Negotiations.9

Disclosing our hunger,

exposing anger's heat, we searched

for closure

and the peace

of Mercy Street.10

But it wasn't all

so serious. In her world,

affliction is poetic, even humorous.

"Dr. Denzin," she'd greet,

"how I'd like you to meet," (not John and Jennifer,

Christine, and me) but "Heart Attack, Hodgkins,

and Bulimia Squared." We learned to wear

the identities we most feared from Carolyn.

In thick descriptions

of mothers.

brothers,

and Others.

<sup>6</sup> Lamott (1993).

<sup>&</sup>lt;sup>7</sup> Ellis (1991b).

<sup>8</sup> Franck (1993).

<sup>&</sup>lt;sup>9</sup> Ellis (1995).

<sup>10</sup> Sexton (1994).

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loves beginning,
             lives ending.
          hearts breaking
            and mending, her words testify that indeed,
 "There are survivors."11
    She has her critics
who sling their polemics:
   "Soft, touchy feely."
"Promotes victimology."
 "Who stole sociology?"
But beware those who wage
 discursive war on this sage.
  They emerge in her pages, crusty barnacles
                                             for the next article
by Carolyn Ellis.
So many layers:
   teacher,
             nurturer,
                           caretaker,
lover of my second father.
              garden sower,
          dance master.
               prolific writer,
           fire walker,
gentle spirit,
  tender of secrets.
             mother mentor:
Carolyn Ellis.
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